

HOLY CROSS LUTHERAN CHURCH



MUSIC SUNDAY
JUNE 14, 2026

Weekly Update



1090 Sterling Road, Herndon, VA 20170
www.HolyCrossHerndon.org

Sunday, June 14, 2026

VISITORS: It is a joy to have you with us this morning. If you are looking for a church family, we hope you will consider Holy Cross. For more information, you can fill out a visitor form in the narthex, speak to an usher, or scan the QR code to the right.



FAMILIES: Children are always welcome at our worship services! There's also a small play area in the Narthex where you can hear the broadcasted service.

WEEKLY PRAYER LIST

For additions or updates, email Admin@HolyCrossHerndon.org
Names are removed after one month unless advised otherwise.

OUR CONGREGATION

Juliana Roe Beck | Bonnie Burton | Terry & Linda Butler | Joy Caveney
Joel Flegal | Roy Geiger | Otto Jacobson | Reed Morgan
Mike Muller | Craig Reichow | Tuula Toney | Cherie Weatherhead

THOSE SERVING IN THE MILITARY

Riley Morgan | Thomas Newcomb | Collin Reichow
Friends of Thomas Newcomb currently serving in Iran

RELATIVES AND FRIENDS OF THE CONGREGATION

Erin Barden (sister of Andrew Barden)
Pastor Pervaiz Bahadur (Asia 7th Day Adventist pastor)
Von Bergstrom (cousin of Jill Reichow)
Jane Campbell (friend of Cheryl Smith)
Gianna Carter (granddaughter of Sam & Sharon Carter)
Karen Davidson (grandmother-in-law of Jared Lem)
Don and Liz Gober (friends of Craig Reichow)
Madilyn Gross (cousin of Desirae Peral)
Uwe Gutschmidt (nephew of Ellen Atwell)
Jeff Harwood (friend of Craig Reichow)
Matt Kim (friend of John & Tammy Breene)
Michael Levrini (friend of Jared Lem)
Georgia Kirby and Cain Mason (friends of Cherie Weatherhead)
Phyllis Krapf (wife of Dick Krapf)
Don Kress (friend of Helen and Gary Wolfe)
Dale, John, and Jeff MacPherson (friends of Jared Lem)
Sue Mason (sister of Pam Darby)
Sharon Massen & Dorie Miller (friends of Craig Reichow)
Brian McCagh (cousin of Helen Wolfe)
Lisa Nolf (friend of Jared Lem)
Jim Pollock (godfather of Andrew Barden)
Anne Marie Berardi Rabinowitz (friend of Tonya Elliott)
Tracy Radican (daughter of former HCLC pastor, Pastor Harper)
Dylan Roe (nephew of Mark & Jo Roe)
John Smith (brother-in-law of Cheryl Smith)
Joseph Strada (father of daughter-in-law of Sam & Sharon Carter)
Nancy and Steven Swancutt (sister and brother of Lynn Russo)
Bernadette Stevenson Williams (friend of the Roe family)

SERVING IN WORSHIP

Supply Pastor: Rev. Pam Mitcham
Director of Music and Liturgy: Jeremy Shoop
Sound Technician: Bob Thompson
Video Technician: Sylvia Moran

Serving June 14th: Music Sunday

Assisting Minister: Rev. Katy Moran
Readers: Nannette Lem, Andrew Barden
Acolyte: TBD
Greeter: Cheryl Smith

Serving June 21st: Fourth Sunday after Pentecost

Assisting Minister: Kathy Makowski
Reader: TBD
Acolyte: TBD
Greeter: Jared Lem

THIS WEEK'S SCHEDULE: JUNE 14 – 21

SU 14	10:00 am	Worship – Music Sunday
	11:00 am	Music Sunday Potluck ~ FH
	1:00 pm	Bldg. Use: Christian Missionary ~ FH
TU 16	6:30 pm	Bldg. Use: Boy Scouts Troop 12
W 17	11:30 am	Lunch for the Soul ~ FH
	7:00 pm	ELL Summer Classes ~ Education Wing
F 19		Juneteenth – Church Offices Closed
SA 20	8:00 am	Bldg. Use: Herndon's Women AA ~ Rm 204
	10:00 am	Quilting Group ~ Rm 202
	11:00 am	Bldg. Use: Called2Be 7 th Day Adventist ~ FH
SU 21	10:00 am	Worship – 4 th Sunday after Pentecost
	11:00 am	Fellowship & Coffee ~ FH
	1:00 pm	Bldg. Use: Christian Missionary ~ FH

**STEPHEN MINISTRY INSTALLATION
SUNDAY, JULY 12TH**

Join us on Sunday, July 12, as Pastor Eric installs three new Stephen Ministers. After completing 50 hours of training this year, Jo Roe, Beverly Siecker, and Diana Virgo will be commissioned for their ministry of Christian care and support. Please take a moment to congratulate and welcome them as they begin serving in this important role.

If you are interested in becoming a Stephen Minister, or would like to learn more about receiving care through the Stephen Ministry program, please contact Sarah Schulmeyer at tallulah925@gmail.com or (307) 399-6461 (call or text), or reach out to the church office at admin@holycrossherndon.org.



**VOLUNTEERS NEEDED
FOR JULY 4 BLOCK PARTY**

We need your help to put on our annual July 4 block party! Hundreds of our neighbors come to our property to watch the town fireworks. It is a great opportunity to show them how wonderful HCLC is. They are already here! All we have to do is welcome them, hand out treats, and play some games as we wait for the firework show. Scan the QR code and sign up for a job. Our goal is to get 14 volunteers to help host that evening. Speak with Beverly (FellowshipChair@HolyCrossHerndon.org) or Jeremy (MusicDir@HolyCrossHerndon.org) for more information.



**VBS
SAVE THE DATE**



VBS
SAVE THE DATE:
AUGUST 9-13
6:00 - 8:00 PM

SANCTUARY FLOWERS

Thank you to all who have dedicated beautiful Sanctuary flowers each week. They are an incredible reminder of God's faithfulness.

There are still plenty of slots available to dedicate flowers in the coming weeks. Up to two vases can be dedicated each Sunday. Scan the QR code and sign up to celebrate a life event or remember a loved one.



QUILT BLESSING – SUNDAY, JUNE 21



Join us Sunday, June 21st as we bless the quilts made by our Quilting Group which meets every 3rd Saturday at 10:00 am. These beautiful quilts are sent all over the world to those in need through Lutheran World Relief.

**LUNCH FOR THE SOUL
WEDNESDAY, JULY 1ST**

We need your help to serve our neighbors in need through this caring ministry! Holy Cross provides lunch on the first Wednesday of every month, and your support in cooking, serving, or cleanup is always welcome. Our next opportunity to serve is on Wednesday, July 1. Please consider joining us! Sign up at: perfectpotluck.com/YEEI1717



Holy Cross Lutheran Church Welcomes ALL!

Holy Cross Lutheran Church joyfully affirms and celebrates that every person is a beloved child of God. We welcome all who are seeking God's boundless love and sustaining grace into full community with us at Holy Cross. As disciples of Jesus Christ, we commit ourselves to breaking down barriers and systems that divide God's children working to be a space committed to racial equality for God's people and to building a community where all are recognized as part of Christ's new creation.



We welcome you, and you are safe with us...
 Whatever your race, ethnicity, or heritage;
 Whatever your relationship status;
 We welcome you, and you are safe with us...

Whatever your sex, gender identity, sexual orientation, or gender expression;
 Whatever your socio-economic status;
 We welcome you, and you are safe with us...

Whatever your age and life circumstance;
 Whatever your physical and mental ability.
 You are a beloved child of God, you are valued, and you are welcome here.

What to Expect in Worship

Worship services can be intimidating for newcomers. While we try to make worship as accessible as possible for everyone, we know that some aspects can be confusing. Feel free to ask an usher or someone near you for help if you have any questions today. We are happy to help and want all voices to be included in praise to God.

Our worship style is traditional at Holy Cross. A full liturgy is used to focus our praise and prayers to God. Notes are included in the side gutter of the bulletin to explain why we use the various liturgical elements. Communion is celebrated every Sunday at Holy Cross. The table (altar) is not our table, but Christ's table. Just as Christ welcomes all, all are welcome to receive communion at Holy Cross. Pastor will give instructions on how we celebrate communion at that part of the service. Written instructions are also included at that point in the bulletin.

Throughout the year we emphasize each liturgical season differently to mark the passage of time. Liturgical texts change to reflect aspects of that season, some elements are removed or added to reflect the mood of that season, and colors used to decorate the chancel are changed to provide visual reminders of the current season.

Holy Cross Lutheran Church

Transforming the world & ourselves, together in community, fellowship, and faith.

Music Sunday

June 14, 2026 | 10:00 AM

Today we give thanks for the singers, instrumentalists, composers, poets, directors, and worshipers whose gifts help carry the church's prayer and praise. This year's service is shaped around the theme of "lists," a pattern found throughout scripture, hymns, and worship. Lists help us remember, organize, proclaim, and pray: the works of creation, the names of God, the gifts of the Spirit, the commandments, the saints, the songs, and the promises that sustain us. As these lists unfold in word and music today, they remind us that faith is not only a story we tell, but a treasury of gifts we receive and share.

This morning's prelude begins our Music Sunday theme of "lists" with what we might generously call a creative interpretation. The hymn texts themselves are not lists, but a medley is, in its own way, a musical list: one beloved tune, then another, then another. In this fantasia, familiar melodies appear, mingle, and make room for one another, reminding us of the many songs that have shaped our faith. So yes, we are counting a medley as a list, and giving thanks that God's grace is wide enough to include both excellent hymnody and thematic reasoning that may be slightly suspect.



WE GATHER



WELCOME AND ANNOUNCEMENTS

PRELUDE

Fantasia on Beloved Hymns

arr. Douglas E. Wagner

Joyful Ringers

Please stand as you are able.

CALL TO WORSHIP

Pastor:

We make lists to remember, but God's love spills over every margin. God is the name beyond every name, the song beyond every song, the mercy no list can encompass. God is not contained by our lists, but meets us graciously within them.

Assisting Minister:

For the things God calls "good": light and darkness, sea and sky, earth and harvest, sun and moon, every creature, and humankind. Teach us to receive creation with wonder and to tend it with care.

Assembly:

Renew us in your love, O God.

Throughout scripture, lists help God's people remember: the goodness of creation, the shape of love, the promises of Christ, the blessings of God's reign, the seasons of life, and the gifts that hold us steady in faith. This call to worship gathers many of those biblical lists into one spoken prayer, inviting us to hear them not as disconnected items, but as signs of God's renewing love. As each list unfolds, the assembly responds with a simple plea: "Renew us in your love, O God." And yet, even as we name these holy patterns, we remember that God is always more than we can name, count, or contain—the song beyond every song, the mercy no list can encompass.

- Pastor:** For the sacred rhythms of Ecclesiastes: birth and death, planting and uprooting, weeping and laughing, mourning and dancing. Teach us to meet every season with honesty, patience, and trust.
- Assembly:** **Renew us in your love, O God.**
- Assisting Minister:** For the Beatitudes: blessing for the poor in spirit, the grieving, the meek, those hungry for justice, the merciful, the pure in heart, the peacemakers, and the persecuted. Turn our ideas of blessing upside down and make us citizens of your reign.
- Assembly:** **Renew us in your love, O God.**
- Pastor:** For things that cannot separate us from God's love: hardship, distress, persecution, famine, nakedness, peril, sword, death, life, angels, rulers, things present, things to come, powers, height, depth, or anything else in all creation. Hold us fast in Christ Jesus our Lord.
- Assembly:** **Renew us in your love, O God.**
- Assisting Minister:** For the seven last words of Jesus from the cross: forgiveness, promise, care, anguish, thirst, completion, and trust. Meet the suffering world with your crucified love.
- Assembly:** **Renew us in your love, O God.**
- Pastor:** For the armor of God: truth, righteousness, peace, faith, salvation, the word of God, and prayer. Clothe us not for violence, but for steadfastness, courage, and hope.
- Assembly:** **Renew us in your love, O God.**
- Assisting Minister:** For the five solas of the Reformation: scripture alone, faith alone, grace alone, Christ alone, and glory to God alone. Free us from pride, center us in Christ, and send us out as people of grace.
- Assembly:** **Renew us in your love, O God.**
- Pastor:** We worship a God whose goodness cannot be defined, whose mercy cannot be measured, whose love gathers every voice into one song.
- Assembly:** **Alleluia!**

If Music Sunday has a theme of “lists,” then “Earth and All Stars” understood the assignment. This hymn calls on nearly everything it can name (stars and planets, hail and snow, trumpets and pipes, engines and hammers, classrooms and laboratories) to “sing to the Lord a new song.” Written by Herbert Brokering, the text expands the choir far beyond the people in the pews, reminding us that all creation, all work, all learning, and all sound can become praise. As we gather for worship, this exuberant hymn invites us to join the great and wonderfully specific list of things that give glory to God.

GATHERING HYMN

(Stanzas 1, 3 & 4)

Earth and All Stars!



1	Earth	and	all	stars!	Loud	rush - ing	plan - ets!
2	Trum - pet	and	pipes!	Loud	clash - ing	cym - bals!	
3	En - gines	and	steel!	Loud	pound - ing	ham - mers!	
4	Class - rooms	and	labs!	Loud	boil - ing	test tubes!	
5	Knowl - edge	and	truth!	Loud	sound - ing	wis - dom!	



Sing	to	the	Lord	a	new	song!
Sing	to	the	Lord	a	new	song!
Sing	to	the	Lord	a	new	song!
Sing	to	the	Lord	a	new	song!
Sing	to	the	Lord	a	new	song!



Hail,	wind,	and	rain!	Loud	blow - ing	snow - storm!
Harp,	lute,	and	lyre!	Loud	hum - ming	cel - los!
Lime - stone	and	beams!	Loud	build - ing	work - ers!	
Ath - lete	and	band!	Loud	cheer - ing	peo - ple!	
Daugh - ter	and	son!	Loud	pray - ing	mem - bers!	



Sing	to	the	Lord	a	new	song!
Sing	to	the	Lord	a	new	song!
Sing	to	the	Lord	a	new	song!
Sing	to	the	Lord	a	new	song!
Sing	to	the	Lord	a	new	song!



Refrain

God	has	done	mar	-	vel - ous	things.
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I	too	sing	prais - es	with	a	new	song!
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Text: Herbert F. Brokering, b. 1926
 Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987
 Text and music © 1968 Augsburg Publishing House, admin. Augsburg Fortress.

“His Name Is Jesus” is built around one of scripture’s most powerful type of list: the many names and titles given to Christ. Throughout the anthem, spoken scripture references will be woven into the music, reminding us that these names are not just poetic descriptions; they are promises. Each title reveals another part of Christ’s identity: wisdom, strength, peace, light, life, Savior, Lord. In this way, the anthem sets the tone for the lists we will explore throughout worship today, lists of creation, love, fruit, promise, hope, and praise. Together, the sung and spoken words become a list of faith: too full for any one name, yet gathered into the name above all names: Jesus.

The text of “Do Lord” forms a simple list of trust: remember me, receive me, and lead me toward “a home in gloryland,” echoing Jesus’ promise in John 14: “In my Father’s house there are many dwelling places.” The text

GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.
Assembly: **And also with you.**

PRAYER OF THE DAY

Pastor: God of song and silence, you call all creation into praise. Tune our lives to your grace. As we sing lists of your names, your wonders, your promises, and your mighty acts, teach us to remember the story of your faithfulness. Receive the gifts of singers, ringers, players, leaders, and all who worship you. Help us hear your Spirit in melody and harmony, in rhythm and rest, in ancient songs and new refrains. Make our praise more than a list of words. Make our music more than a list of notes. Form us into a living hymn of justice, mercy, welcome, and joy.

Assembly: **Amen.**

Please sit.



WE HEAR GOD’S WORD



ANTHEM

His Name is Jesus

Matthew Andersen, guitar/voice

by Cody Johnson

READING

John 14:1-6

Reader: A reading from the gospel of John:

¹ “Do not let your hearts be troubled. Believe in God; believe also in me. ² In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³ And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴ And you know the way to the place where I am going.” ⁵ Thomas said to him, “Lord, we do not know where you are going. How can we know the

of “Amen” is also a list, a sung remembrance of Jesus’ story: his birth, ministry, suffering, death, and resurrection. Together, these spirituals become a ringing list of hope: God remembers us, Christ prepares a place for us, and Jesus is the way, the truth, and the life. As the bells sound these familiar tunes, they invite us to join the church’s faithful response: Amen!

Psalm 104 lists God’s creative work: mountains, waters, creatures, food, breath, and renewed life. “God the Sculptor of the Mountains” adds its own list of names for God: sculptor, potter, liberator, planter, host, prophet, and resurrected truth. Together, the psalm and hymn remind us that God is known not only by who God is, but by what God does: shaping, leading, feeding, and meeting us now.

way?”⁶ Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me.

Reader: Word of God, word of life.
Assembly: Thanks be to God.

ANTHEM

Do Lord, Amen! arr. Ron Mallory
 Joyful Ringers

READING

Psalm 104: 24-33

Reader: A reading from the book of Psalms:

- 24 O Lord, how manifold are your works!
 In wisdom you have made them all;
 the earth is full of your creatures.
- 25 There is the sea, great and wide;
 creeping things innumerable are there,
 living things both small and great.
- 26 There go the ships
 and Leviathan that you formed to sport in it.
- 27 These all look to you
 to give them their food in due season;
- 28 when you give to them, they gather it up;
 when you open your hand, they are filled with good things.
- 29 When you hide your face, they are dismayed;
 when you take away their breath, they die
 and return to their dust.
- 30 When you send forth your spirit, they are created,
 and you renew the face of the ground.
- 31 May the glory of the Lord endure forever;
 may the Lord rejoice in his works—
- 32 who looks on the earth and it trembles,
 who touches the mountains and they smoke.
- 33 I will sing to the Lord as long as I live;
 I will sing praise to my God while I have being.

Reader: Word of God, word of life.
Assembly: Thanks be to God.

HYMN

(Stanzas 1, 2 & 4)

God the Sculptor of the Mountains



1. God the sculp - tor of the moun - tains,
 2. God the nui - sance to the Pha - raoh,
 3. God the dress - er of the vine - yard,
 4. God the un - ex - pect - ed in - fant,



God the mill - er of the sand,
 God the cleav - er of the sea,
 God the plant - er of the wheat,
 God the calm, de - ter - mined youth,



God the jewel - er of the heav - ens,
 God the pil - lar in the dark - ness,
 God the reap - er of the har - vest,
 God the ta - ble - turn - ing proph - et,



God the pot - ter of the land:
 God the bea - con of the free:
 God the source of all we eat:
 God the re - sur - rect - ed truth:



You are womb of all cre - a - tion,
 You are fount of all de - liv - 'rance,
 You are host at ev - ery ta - ble,
 You are pres - ent ev - ery mo - ment,



we are form - less; shape us now.
 we are sight - less; lead us now.
 we are hun - gry; feed us now.
 we are search - ing; meet us now.

WORDS: John Thornburg
 MUSIC: Amanda Husberg

JENNINGS-HOUSTON
 87.87.87

Dan Forrest's "The Fruit of the Spirit" gives voice to one of the most familiar lists in scripture: love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. In Galatians 5, Paul does not describe these as individual achievements to check off one by one, but as the fruit that grows when a life is rooted in the Spirit. This anthem invites us to hear the fruits of the Spirit not simply as a list, but as a way of life shaped by Christ. Each quality becomes part of a larger harmony: love that guides us, peace that steadies us, patience that deepens us, kindness that opens us, and joy that carries us.

Psalm 139 gives us a list of places we might imagine ourselves beyond God's reach: heaven, the depths, the farthest sea, darkness, and night. But again and again, the psalm reminds us that God is

READING

Galatians 5:16-25

Reader: A reading from Paul's letter to the Galatians:

¹⁶ Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷ For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh, for these are opposed to each other, to prevent you from doing what you want. ¹⁸ But if you are led by the Spirit, you are not subject to the law. ¹⁹ Now the works of the flesh are obvious: sexual immorality, impurity, debauchery, ²⁰ idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹ envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²² By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³ gentleness, and self-control. There is no law against such things. ²⁴ And those who belong to Christ have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also be guided by the Spirit.

Reader: Word of God, word of life.

Assembly: **Thanks be to God.**

ANTHEM

The Fruit of the Spirit
Sanctuary Choir

by Dan Forrest

READINGS

Psalm 139:7–12 & Romans 8:38

Reader: A reading from the book of Psalms:

⁷ Where can I go from your spirit?

Or where can I flee from your presence?

⁸ If I ascend to heaven, you are there;

if I make my bed in Sheol, you are there.

⁹ If I take the wings of the morning

and settle at the farthest limits of the sea,

¹⁰ even there your hand shall lead me,

and your right hand shall hold me fast.

¹¹ If I say, "Surely the darkness shall cover me,

and night wraps itself around me,"

¹² even the darkness is not dark to you;

Matthew Andersen's "The Road" is paired today with Micah's familiar question: "What does the Lord require of you?" The prophet answers with a list so simple yet so demanding that it still unsettles us: do justice, love kindness, and walk humbly with your God. This song names the roads that lead us away from that calling: fear, apathy, hate, vengeance, cruelty, and division. But it also points toward another way, a road shaped by compassion, humility, moral courage, and love. Even the images of creation form a list: mountain stream, frozen plain, on-shore breeze; trout, grizzly, owl, bluebird, shark, and dolphin. They remind us of a world larger than our noise, anger, and fear. Together, Micah and "The Road" call us back to the path God desires: not empty religion, not easy outrage, not delighting in another's suffering, but justice, mercy, humility, and love, the better road we are invited to walk today.

READING

Micah 6:6-8

Reader: A reading from the prophet Micah:

⁶ "With what shall I come before the Lord
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
⁷ Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?"
⁸ He has told you, O mortal, what is good,
and what does the Lord require of you
but to do justice and to love kindness
and to walk humbly with your God?

Reader: Word of God, word of life.

Assembly: **Thanks be to God.**

ANTHEM

The Road

by Matthew Andersen

Matthew Andersen, guitar/voice

SERMON

Please stand as you are able.



“God Is So Good” is one of the simplest songs of faith, and that simplicity is part of its power. Each stanza names one clear truth, and each one returns to the same refrain: God is so good. In that repetition, the song teaches us that faith does not always need complicated words. Sometimes the whole gospel can be sung in a list simple enough for children, deep enough for a lifetime, and wide enough to include us all.

We pray for the greater church.

We pray for justice.

HYMN OF THE DAY

God Is So Good

God is so good, God is so good,
 God's love is wide, God's love is wide,
 God wel - comes all, God wel - comes all,
 I'll lift my voice, I'll lift my voice,
 Thanks be to God, Thanks be to God,

God is so good,
 God's love is wide,
 God wel - comes all, God's so good to me.
 I'll lift my voice,
 Thanks be to God,

PRAYERS OF INTERCESSION

Assisting Minister: Drawn into the mystery of God's endless love, let us pray for the church, the world, and all in need.

God of creation, you called forth light and sky, earth and sea, plants and creatures, and called them good. Teach your church to notice the holy lists that shape our faith: commandments that guide us, psalms that teach us praise, prophets who summon us to justice, and creeds that hold us in hope. Make us faithful witnesses to your goodness. God of grace,

Assembly: **hear our prayer.**

Assisting Minister: God of justice, your commandments list a way of life where neighbors are honored and the vulnerable are protected. Guide leaders, nations, courts, councils, and communities. Where people make lists of enemies, outsiders, or those deemed

We pray for those suffering.

unworthy, turn us instead toward mercy, dignity, peace, and the common good. God of grace,
Assembly: **hear our prayer.**

Assisting Minister: God of every season, you remind us that there is a time for birth and death, planting and uprooting, weeping and laughing, mourning and dancing. Be near to all who are living through hard seasons: the sick, the grieving, the lonely, the anxious, the unhoused, the hungry, and all who wait for healing, including those we name before you now (*the assembly offers names*). God of grace,
Assembly: **hear our prayer.**

We pray for this assembly.

Assisting Minister: God of many gifts, your Spirit gives wisdom, teaching, encouragement, generosity, compassion, healing, faith, and countless other gifts for the building up of the body. Bless this congregation, our musicians, singers, leaders, teachers, volunteers, staff, and all who serve. Help us rejoice in gifts different from our own, and use all we have for love. God of grace,
Assembly: **hear our prayer.**

Pastor: We commend these prayers to you, O God, trusting that you are able to do far more than all we can list; through Jesus Christ, our Savior and Lord.
Assembly: **Amen.**

THE PEACE

Pastor: The peace of the Lord be with you always.
Assembly: **And also with you.**

Please sit.

OFFERING

“Crown Him Lord of All” brings our Music Sunday theme to its culmination. As we worshiped today, we have heard how scripture, hymns, and prayer use lists to name what is holy, to remember what God has done, and to gather up our praise. In this anthem by Mitchell Covington, each stanza unfolds like a list of Christ’s life and saving work: born among us, teaching and healing, suffering and dying, rising and reigning. And after every list, the refrain gives the answer of faith: crown him, crown him, Lord of all. When our words run out, when even our longest lists are not enough, the song gathers everything into one great confession of praise, “At his feet we humbly fall, crown him Lord of all.”

MUSICAL OFFERING

Crown Him Lord of All

arr. Mitchell Covington

Sanctuary Choir; Matthew Andersen, guitar; Suzanne Baggett, piano; Bryan Trayers, keyboard; Jeremy Shoop, organ

*Who is he in yonder stall at whose feet the shepherds fall?
Who is he in deep distress fasting in the wilderness?*

The assembly is invited to sing the refrain:

The musical notation consists of three staves of music in G major (one flat) and 4/4 time. The lyrics are written below the notes. The first staff contains the first two lines of the refrain. The second staff contains the next two lines. The third staff contains the final line, which includes a change in time signature to 4/4 and then 3/4.

It's the Lord, oh, won-drous sto - ry! It's the Lord, the King of
glo - ry! At his feet we hum - bly fall, crown him
Lord of all, crown him Lord of all.

*Who is he to whom they bring all the sick and suffering?
Who is he that stands and weeps at the grave where Laz'rus sleeps?
[Refrain]*

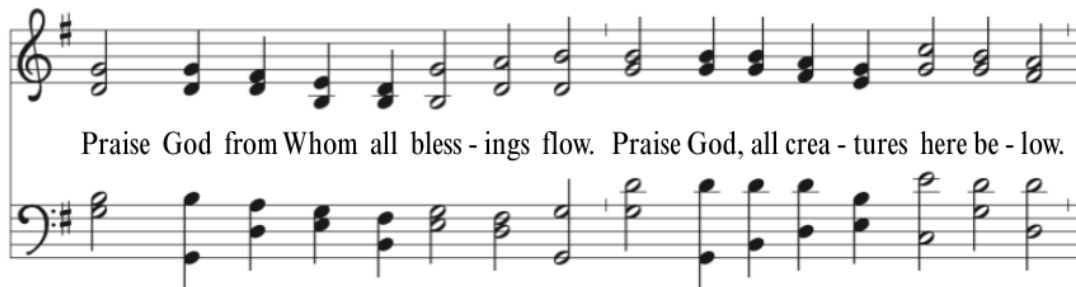
*Who is he who calls the lost, seeks the one at any cost?
Who is he who breaks the bread, feeds the hungry, raises dead?
[Refrain]*

*Who is he whose love makes whole, body, spirit, mind, and soul?
Who is he whom saints adore, now and ever, evermore?
[Refrain]*

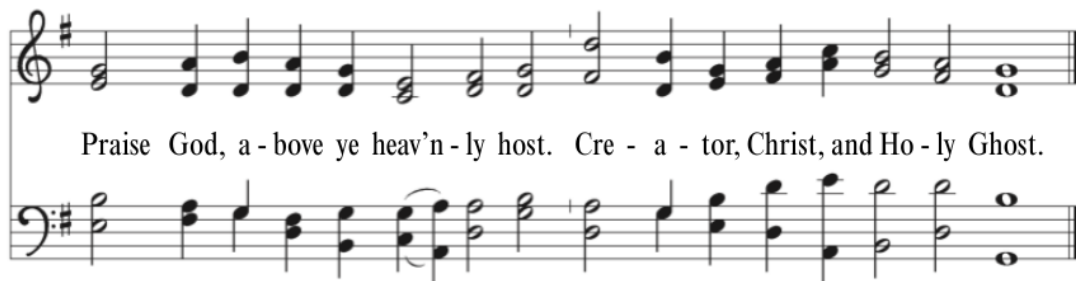
*Lo, at midnight who is he prays in dark Gethsemane?
Who is he on yonder tree dies in grief and agony?
[Refrain]*

*Who is he that from the grave comes to heal and help and save?
Who is he that from his throne rules with love and light alone?
[Refrain]*

Please stand as you are able.

OFFERTORY


Praise God from Whom all bless - ings flow. Praise God, all crea - tures here be - low.



Praise God, a - bove ye heav'n - ly host. Cre - a - tor, Christ, and Ho - ly Ghost.

OFFERTORY PRAYER

Assisting Minister: Generous God, you have given us more gifts than we can list: light and life, bread and breath, song and silence, work and rest, neighbors and strangers, faith, hope, and love. Receive these gifts we offer today. Take what we have, bless what we bring, and use it for the healing of the world, the welcome of all people, and the praise of your holy name.

Assembly: **Amen.**



WE COME TO GOD'S TABLE

**GREAT THANKSGIVING**

Pastor: The Lord be with you.

Assembly: **And also with you.**

Pastor: Lift up your hearts.

Assembly: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

Assembly: **It is right to give God thanks and praise.**

WORDS OF INSTITUTION

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Pastor: Here is bread for the hungry, wine for the weary,
mercy for the broken, welcome for the stranger,
and grace beyond all listing.

Assembly: **Thanks be to God.**

Please sit.

DISTRIBUTION

*This is Christ's table of welcome. Jesus invites **all** who are hungry and thirsty for unconditional love and acceptance to come to God's banquet. The ushers will direct you forward at the appropriate time. Communion will be by station. The pastor will be in the center with the bread. All the bread we use here is gluten free and vegan. On either side will be someone with a tray of red wine and white grape juice. Empty cups can be placed in the basket on either side of the aisle. If you wish to receive a blessing instead of communion, cross your arms on your chest.*

“You, Lord, Are Both Lamb and Shepherd” is built a surprising lists full of paradoxical descriptions of Christ: lamb and shepherd, prince and slave, peacemaker and sword-bringer, clothed in light and stripped of power. The hymn does not try to make these images easy or tidy. Instead, it lets them stand side by side, reminding us that Christ is more than any single title, metaphor, or explanation can hold. Today, as we notice the lists that shape scripture and song, this hymn gives us a holy list of paradoxes: a Savior who is humble and exalted, wounded and victorious, servant and Lord.

DISTRIBUTION HYMNS

You, Lord, Are Both Lamb and Shepherd



1 You, Lord, are both Lamb and Shep - herd.
 2 Clothed in light up - on the moun - tain,
 3 You, who walk each day be - side us,
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
 stripped of might up - on the cross,
 sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



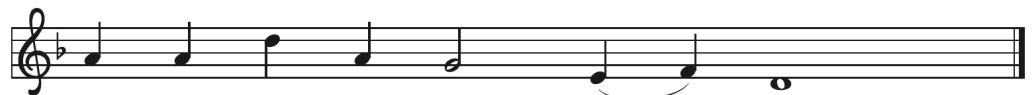
You, peace - mak - er and sword - bring - er
 shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.
 beg - gared by a sol - dier's toss,
 have a love that reach - es wide.
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 you, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
 you, who are both gift and cost.
 you, who are our pil - grim guide.
 you, who are our death and life.

Text: Sylvia G. Dunstan, 1955–1993

Music: PICARDY, French folk tune, 17th cent.

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“Praise the One Who Breaks the Darkness” gives us a list of what Christ does: breaks the darkness, frees the prisoners, heals the wounded, feeds the hungry, calms the troubled, dies and rises, and sends us out in love. Each stanza adds another reason for praise, building a picture of Jesus through action rather than abstract description. It reminds us that the lists of our faith are not only lists of names and titles, but also lists of mercy: all the ways Christ meets the world’s suffering with healing, freedom, justice, and life.

Praise the One Who Breaks the Darkness

1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;

praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.
 Je - sus died and rose for man - y that we may know God by grace.

Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
 Let us sing for joy and glad - ness, see - ing what our God has done.

calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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The text of “Bring Many Names” is an obvious list of ways we see God: strong mother, warm father, old aching, young growing, great living. Each stanza gives us another image for God, not because any one name is enough, but because each name opens a different window into God’s love, strength, pain, creativity, and life. We all worship God differently, and we all recognize ourselves in God’s image in different ways. This hymn gives voice to that holy variety, helping many people feel seen, named, and reflected in the divine image. **That is part of the beauty of lists: they make room for more than one image, more than one experience, more than one way of knowing and being known by God.** “Bring Many Names” reminds us that our lists of names for God are always both faithful and incomplete. We bring many names, and still God is more than all our naming.

Bring Many Names



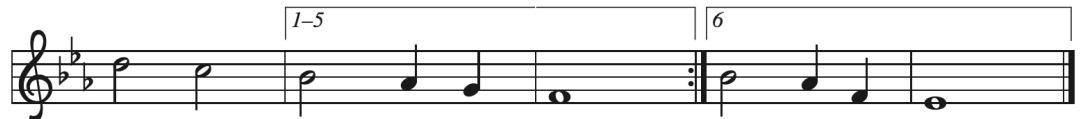
1	Bring	man - y	names,	beau - ti - ful	and	good,
2	Strong	moth - er	God,	work - ing	night	and
3	Warm	fa - ther	God,	hug - ging	ev - 'ry	child,
4	Old,	ach - ing	God,	gray	with	end - less
5	Young,	grow - ing	God,	ea - ger,	on	the
6	Great,	liv - ing	God,	nev - er	ful - ly	known,



cel - e - brate,	in	par - a - ble	and	sto - ry,	ho - li - ness	in
plan - ning	all	the	won - ders	of	cre - a - tion,	set - ting
feel - ing	all	the	strains	of	hu - man	liv - ing,
calm - ly	pier - cing	e - vil's	new	dis - guis - es,	glad	of
say - ing	no	to	false - hood	and	un - kind - ness,	cry - ing
joy - ful	dark - ness	far	be - yond	our	see - ing,	clos - er
						yet
						than



glo - ry,	liv - ing,	lov - ing	God.	Hail	and	ho -
qua - tion,	gen - i - us	at	play:	Hail	and	ho -
giv - ing	till	we're	rec - on - ciled:	Hail	and	ho -
pris - es,	wis - er	than	de - spair:	Hail	and	ho -
jus - tice,	giv - ing	all	you	have:	Hail	and
breath - ing,	ev - er - last - ing	home:		Hail	and	ho -



san - na!	Bring	man - y	names!
san - na,	strong	moth - er	God!
san - na,	warm	fa - ther	God!
san - na,	old,	ach - ing	God!
san - na,	young,	grow - ing	God!
san - na,			
	6	great,	liv - ing
		God!	

Text: Brian Wren, b. 1936

Music: WESTCHASE, Carlton R. Young, b. 1926

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Please stand as you are able.

POST-COMMUNION BLESSING

Pastor: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Assembly: **Amen.**

POST-COMMUNION PRAYER

Assisting Minister: Gracious God, at this table you have fed us with bread for the journey, wine for our joy, mercy for our failures, and grace beyond all measure. Send us now with lists in our hearts: to love what you love, to serve whom you serve, to welcome whom you welcome, and to praise you with all that we are.

Assembly: **Amen.**





WE ARE SENT FORTH TO SERVE



SENDING HYMN

Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
 Music: THINE, Carl F. Schalk, b. 1929
 Text and music © 1983 Augsburg Publishing House, admin. Augsburg Fortress.

“Thine the Amen” is a hymn built almost entirely as a cascading list of praise: the amen, the praise, the glory, the name, the kingdom, the power, the blessing, the crown. Phrase after phrase, image after image, the hymn gathers up the language of scripture and worship and offers it back to Christ. This hymn reminds us that the church’s song is never only about us; it is our way of naming again and again the grace, beauty, mercy, and victory of God. We are sent out with a list that becomes a doxology: all praise belongs to Christ, from beginning to end.

Brokering and Schalk’s hymn has an interesting story behind it.

Brokering wrote the hymn text at Holden Village during the summer of 1981. It was the tenth hymn he wrote in ten days. Each morning there was Bible study, and by the next morning Brokering would respond to the previous day’s study with a new hymn for the community to sing. The speed of composition helps explain why the hymn

*feels like a rushing,
almost breathless
theological list.
Brokering described
this hymn as being
about the “great
eucharistic theology in
Revelation,” moving
from the church’s
present meal to the
promised feast of God.*

*Philippians 4:4 gives
us one of scripture’s
simplest lists: “Rejoice
in the Lord always;
again I will say,
Rejoice.” Rejoice. I’ll
say it again. Rejoice! It
is not a long list, but it
is a faithful one. A
repeated call to joy
rooted not in perfect
circumstances, but in
the steady presence of
God. As the postlude
sends us out, its lively
spirit reminds us that
joy is not only
something we feel, but
something we practice,
proclaim, and carry
into the world.*

BENEDICTION

Pastor: Receive the blessing of God, whose love is greater than every list we make. May the Creator who calls you good, the Christ who holds you in grace, and the Spirit who sends you in love, † bless you now and always.

Assembly: **Amen.**

DISMISSAL

Assisting Minister: Go in peace. Add your life to the long list of praise.

Assembly: **Thanks be to God!**

POSTLUDE

And Again I Say, Rejoice!

by Brenda Portman

As part of our continuous efforts to make worship more inclusive and sensory friendly, we ask that you refrain from applauding during worship and after the postlude.

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THIS WEEK'S COMMEMORATIONS

Seattle, chief of the Duwamish Confederacy, died 1866

Sunday, June 7, 2026

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church

Tuesday, June 9, 2026

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

Barnabas, Apostle

Thursday, June 11, 2026

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

There is a hearing-assistance system (induction loop) in the Sanctuary for those with hearing impairments. Please ask an usher for instructions.

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