

HOLY CROSS LUTHERAN CHURCH



CHRISTMAS EVE DECEMBER 24, 2025

In winter's deepest night, we welcome the light of the Christ child. Isaiah declares that the light of the long-promised king will illumine the world and bring endless peace and justice. Paul reminds us that the grace of God through Jesus Christ brings salvation to all people. The angels declare that Jesus' birth is good and joyful news for everyone, including lowly shepherds. Filled with the light that shines in our lives, we go forth to share the light of Christ with the whole world.

Holy Cross Lutheran Church Welcomes ALL!

Holy Cross Lutheran Church joyfully affirms and celebrates that every person is a beloved child of God. We welcome all who are seeking God's boundless love and sustaining grace into full community with us at Holy Cross. As disciples of Jesus Christ, we commit ourselves to breaking down barriers and systems that divide God's children working to be a space committed to racial equality for God's people and to building a community where all are recognized as part of Christ's new creation.



We welcome you, and you are safe with us...
 Whatever your race, ethnicity, or heritage;
 Whatever your relationship status;
 We welcome you, and you are safe with us...

Whatever your sex, gender identity, sexual orientation, or gender expression;
 Whatever your socio-economic status;
 We welcome you, and you are safe with us...

Whatever your age and life circumstance;
 Whatever your physical and mental ability.
 You are a beloved child of God, you are valued, and you are welcome here.

What to Expect in Worship

Worship services can be intimidating for newcomers. While we try to make worship as accessible as possible for everyone, we know that some aspects can be confusing. Feel free to ask an usher or someone near you for help if you have any questions today. We are happy to help and want all voices to be included in praise to God.

Our worship style is traditional at Holy Cross. A full liturgy is used to focus our praise and prayers to God. Notes are included in the side gutter of the bulletin to explain why we use the various liturgical elements. Communion is celebrated every Sunday at Holy Cross. The table (altar) is not our table, but Christ's table. Just as Christ welcomes all, all are welcome to receive communion at Holy Cross. Pastor will give instructions on how we celebrate communion at that part of the service. Written instructions are also included at that point in the bulletin.

Throughout the year we emphasize each liturgical season differently to mark the passage of time. Liturgical texts change to reflect aspects of that season, some elements are removed or added to reflect the mood of that season, and colors used to decorate the chancel are changed to provide visual reminders of the current season.

There is a hearing-assistance system (induction loop) in the Sanctuary for those with hearing impairments. Please ask an usher for instructions.

Holy Cross Lutheran Church

Transforming the world & ourselves, together in community, fellowship, and faith.

Christmas Eve
December 24, 2024
4:00 PM



WE GATHER



PRELUDE

Angels, We Have Heard on High
Rise Up, Shepherd

arr. Christopher Uehlein
arr. Karl Osterland

Jeremy Shoop, organ
I Heard the Bells on Christmas Day
God Rest Ye Merry Gentlemen
Matthew Andersen, guitar

by Longfellow & Gorka
traditional

Please stand as you are able

PROCLAMATION OF THE BIRTH OF CHRIST

GATHERING HYMN

(Stanzas 1, 3 & 4)

O Come, All Ye Faithful

1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 The high - est, most ho - ly, light of light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!

*This beloved carol
gathers us for
Christmas Eve worship
with an invitation: to
come, to behold, and to
adore. Rooted in an
18th-century Latin
hymn, it gathers the
faithful across centuries
into a single act of
praise at the manger.
As we sing, we join
angels, shepherds, and
saints of every age in
proclaiming the mystery
of God made flesh.*

come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain

Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Assembly: **And also with you.**

PRAYER OF THE DAY

Pastor: Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Assembly: **Amen.**

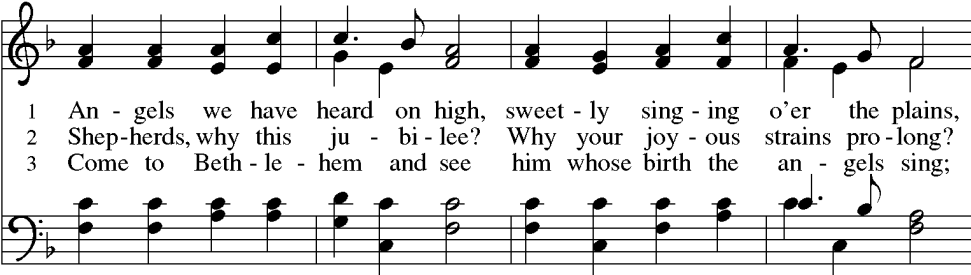
The prayer of the day, particularly appropriate for Christmas Eve, is based on collect #5 in the 7th century Gelasian Sacramentary. The time is night, the light is Christ. The prayer moves us through time and into eternity, when we will be wholly in God's light. It is moving to realize that for 1400 years, Christians have prayed this prayer.

With its soaring melody and jubilant "Gloria," this French carol echoes the song of the angels announcing Christ's birth. The verses tell the story of the shepherds, while the refrain lifts us heavenward in unrestrained praise. On Christmas Eve, this hymn reminds us that joy is not quiet or restrained; it rings out boldly, inviting earth to join heaven in celebration.

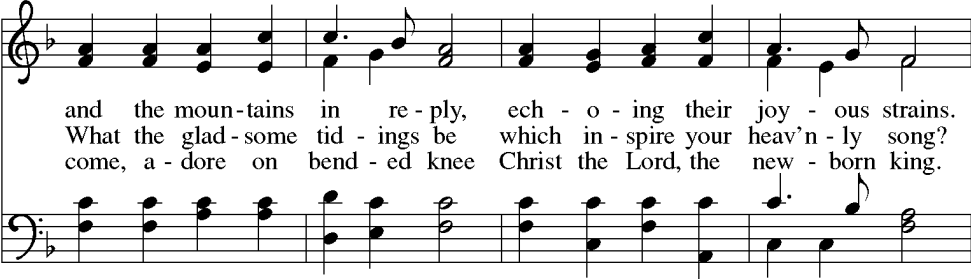
HYMN OF PRAISE

(Stanza 1 & 3)

Angels We Have Heard on High



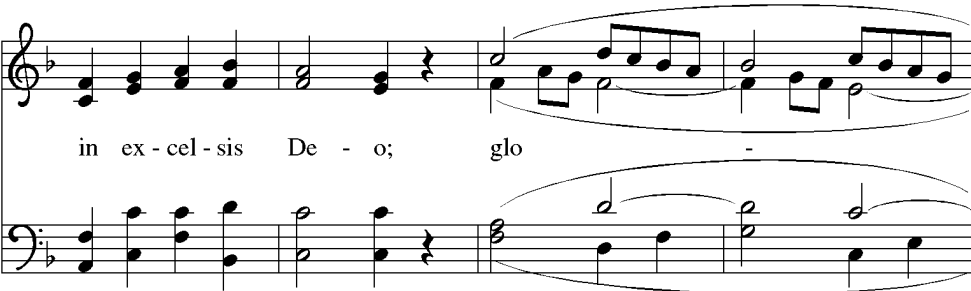
1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
 2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;




and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
 What the glad - some tid - ings be which in - spire your heav'n - ly song?
 come, a - dore on bend - ed knee Christ the Lord, the new - born king.



Refrain
 Glo - ri - a



in ex - cel - sis De - o; glo -



ri - a in ex - cel - sis De - o.

Please sit.



WE HEAR GOD'S WORD



That the angels in Luke name the child the Messiah, in Greek "Christ," recalls oracles such as Isaiah 9, and Christians have seen in Jesus Christ the ancient promises of a coming king fulfilled. Jesus is "wonderful Counselor and mighty God" among us. Thus Christians hear in this oracle references to the triune God.

FIRST READING

Isaiah 9:2-7

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the Lord of hosts will do this!

Reader: A reading from the prophet Isaiah:

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.
⁵For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.
⁶For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
⁷His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the Lord of hosts will do this.

Reader: Word of God, word of life.
Assembly: **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION

(Stanza 1 & 2)

Go Tell It on the Mountain

Refrain



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
2 The shep-herds feared and trem-bled when, lo, a - bove the earth
3 Down in a lone - ly man - ger the hum-ble Christ was born;

Refrain



be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho - rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless-ed Christ-mas morn.

Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt.
Music: GO TELL IT, African American spiritual

GOSPEL

Luke 2:1-20

In this annunciation, Luke makes clear that God comes with good news for ordinary people from little known places. This king will not be born to royalty in a palace, but to common folk in a stall.

Pastor: The Gospel according to Luke, the 2nd chapter.
Assembly: **Glory to you, O Lord.**

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place

Luke 2, the only biblical narrative detailing the birth of Jesus, is proclaimed at the first eucharist of Christmas. In contrast to Matthew's interest in high status males, Luke emphasizes the opposite: a pregnant woman, "no place in the inn," and lower-class shepherds. Thanks in part to Luke's talent in storytelling, this narrative has become for many people

synonymous with Christmas. The challenge at this service is to proclaim the truth of this narrative as other than and far beyond stereotypical sentimentality.

for them in the guest room.

⁸Now in that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,
¹⁴“Glory to God in the highest heaven,
 and on earth peace among those whom he favors!”

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Pastor: The Gospel of our Lord.
 Assembly: Praise to you, O Christ.

Please sit.

CHILDREN’S SERMON

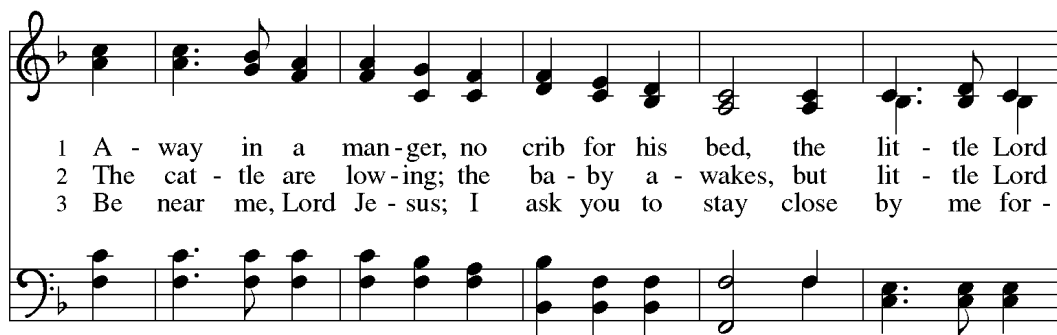
Please stand as you are able




This gentle carol invites us to kneel quietly at the manger and behold the vulnerability of the Christ child. Though often sung as a children's hymn, its simplicity carries profound truth: the Savior of the world comes not in power or splendor, but in humility and love. As we sing, we are reminded that Christ enters our world gently, meeting us where we are, offering comfort, peace, and abiding presence.

HYMN OF THE DAY

Away in a Manger



1 A - way in a man-ger, no crib for his bed, the lit - tle Lord
 2 The cat - tle are low-ing; the ba - by a - wakes, but lit - tle Lord
 3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked
 Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
 ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
 down from the sky and stay by my cra - dle till morn-ing is nigh.
 your ten - der care and fit us for heav-en, to live with you there.

Text: North American, 19th cent.
 Music: AWAY IN A MANGER, James R. Murray, 1841–1905

PRAYERS OF INTERCESSION

Assisting Minister: Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

Assisting Minister: Angels sing with praise, and shepherds run with haste. As we glorify and praise you in this place, send us into the world, proclaiming the salvation you have revealed this night. God of grace,

Assembly: receive our prayer.

We pray for the greater church.

We pray for creation.

Assisting Minister: The seas roar, and the trees of the forest sing for joy. As creation resounds with praise, inspire us with awe, reverence, and a renewed care for all that fills the fields, skies, and seas. God of grace,
Assembly: receive our prayer.

We pray for justice.

Assisting Minister: The nations declare your glory. Uphold the leaders of the earth with your justice and righteousness. Break the rod of the oppressor in every land. Bring peace where there is conflict. God of grace,
Assembly: receive our prayer.

We pray for those in need.

Assisting Minister: The holy family finds shelter around the animals' manger. Draw near to persons experiencing homelessness, those who are alone this holiday season, and all for whom this world makes no room. Wrap all your children in bands of love and mercy. God of grace,
Assembly: receive our prayer.

We remember the saints.

Assisting Minister: The heavenly host praises you. With thanksgiving for Mary, Joseph, and all your saints, sustain us in the blessed hope revealed this night. Fashion us by their example into a people zealous for good deeds, sharing your love and mercy with all. God of grace,
Assembly: receive our prayer.

Pastor: Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior.

Assembly: Amen.

THE PEACE

Pastor: The peace of the Lord be with you always.
Assembly: And also with you.

We share God's peace.

OFFERING

The sharing of THE PEACE is an ancient ritual that puts us right with our neighbors before we offer our gifts to God.

Scan the QR code below
if you would like to give
your offering
electronically.



MUSICAL OFFERING

Go Tell It on the Mountain

arr. Marvin Gaspard

Please stand as you are able.

OFFERTORY

(Stanza 3)

What Child Is This



1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
2 Why lies he in such mean es - tate where ox and ass are feed - ing?
3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an - thems sweet while shep - herds watch are keep - ing?
Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



This, this is Christ the king, whom shep - herds guard and an - gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

OFFERTORY PRAYER

Assisting Minister: Gracious God, your Word-made-flesh brings harmony to the earth. As we offer ourselves and these your gifts, prepare us to receive the grace and truth you offer at this table and renew in us the song of your salvation, in Jesus Christ our Savior.

Assembly: **Amen.**



WE COME TO GOD'S TABLE



GREAT THANKSGIVING

Pastor: The Lord be with you.

Assembly: And also with you.

Pastor: Lift up your hearts.

Assembly: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

Assembly: It is right to give God thanks and praise.

WORDS OF INSTITUTION

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray.

Assembly: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Pastor: In this meal, righteousness and peace meet together.
Come, take your place at the table.

Assembly: **Thanks be to God.**

Please sit.

DISTRIBUTION

*This is Christ's table of welcome. Jesus invites **all** who are hungry and thirsty for unconditional love and acceptance to come to God's banquet. The ushers will direct you forward at the appropriate time. You are welcome to either stand or kneel at the railing. Red wine and white grape juice are available in individual cups. Bread served is Gluten Free. If you wish to receive a blessing rather than communion, cross your arms over your chest. Return to your seat by the side aisle.*



Few hymns capture the sacred stillness of Christmas Eve like "Silent Night." Written during a moment of quiet simplicity, this carol invites us into holy calm, where fear is stilled and grace is revealed. It is more than a carol. It is a prayer, a moment of collective breath, and a glimpse of the peace Christ brings into a weary world.

ANTHEM

I Wonder as I Wander

Matthew Andersen, guitar & voice

Appalachian Folk Tune

DISTRIBUTION HYMN

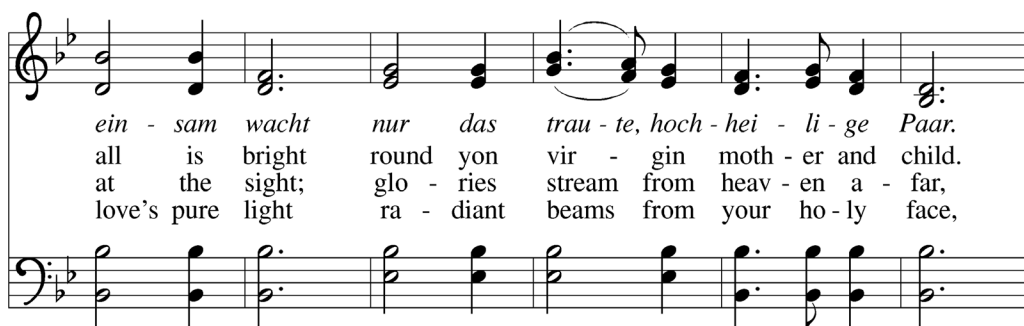
(Evangelical Lutheran Worship #281)

Silent Night, Holy Night!

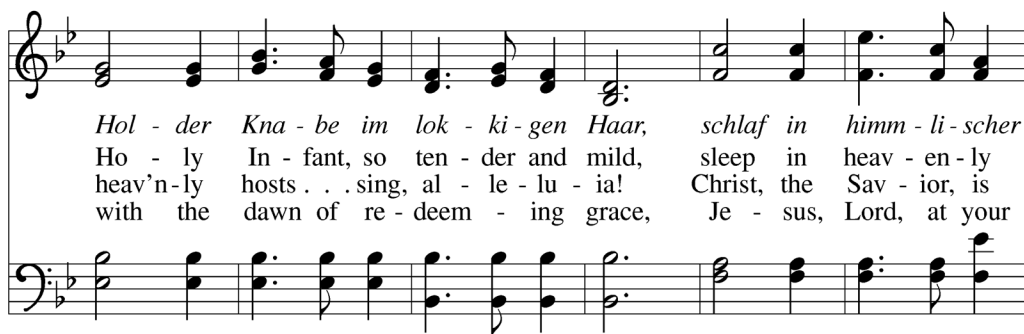
Stille Nacht, heilige Nacht!




Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,



ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,



Hol - der Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your



Ruh, schlaf in himm - li - scher Ruh.
 peace, sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at your birth.

DISTRIBUTION HYMN

(Evangelical Lutheran Worship #300)

The First Noel



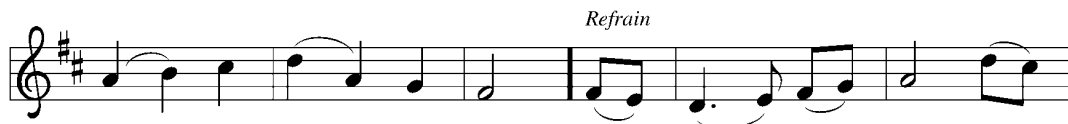
1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . a star shin - ing
 3 And by the light of that . . same star three . .
 4 This star drew near to the . . north-west, o'er . .
 5 Then en - tered in those wise . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where
 in . . the east . . be - yond . . them far; and to the
 wise . . men came . . from coun - try far; to seek for a
 Beth - le - hem . . it took . . its rest; and there it
 rev - 'rent - ly . . up - on . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . . great light, and . . so it con -
 king was their . . in - tent, and to fol - low the
 did both stop . . and stay right . . o - ver the
 there in his . . pres - ence their . . gold, . . . and



night that was so deep.
 tin-ued both day and night.
 star wher - ev - er it went. No - el, No - el, No -
 place where Je - sus lay.
 myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.

Text: English traditional

Music: THE FIRST NOWELL, English traditional

Please stand as you are able.

POST-COMMUNION BLESSING

Pastor: May the body and blood of our Lord, Jesus
 Christ, strengthen you and keep you in His grace.
 Assembly: Amen.

POST-COMMUNION PRAYER

Assisting Minister: God our redeemer, you have fed us at this table with gifts of grace, truth, and life. As you have gathered us in joy, send us forth as messengers of your peace. Make us shine with the good news of your glory, born to us in Jesus Christ, our Savior and Lord.

Assembly: **Amen.**

Often thought of as a Christmas carol, "Joy to the World" is actually a hymn of Christ's reign, celebrating not just his birth, but his ongoing work of renewing all creation. As we are sent out into the night, this hymn proclaims that the joy we have received is meant to be shared. The Lord has come, and because of that, the world is changed forever! Joy to the world!

SENDING HYMN

(Evangelical Lutheran Worship #267)

Joy to the World

1 Joy to the world, the Lord is come! Let earth re-
 2 Joy to the earth, the Sav-ior reigns! Let all their
 3 No more let sin and sor-row grow nor thorns in-
 4 He rules the world with truth and grace and makes the

ceive her king; let ev-'ry heart pre-pare him
 songs em-ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless-ings
 na-tions prove the glo-ries of his righ-teous -

room and heav'n and na-ture sing, and heav'n and na-ture
 plains re-peat the sound-ing joy, re-peat the sound-ing
 flow far as the curse is found, far as the curse is
 ness and won-ders of his love, and won-ders of his

and heav'n and na-ture sing, and

sing, and heav'n, and heav'n and na-ture sing.
 joy, re-peat, re-peat the sound-ing joy.
 found, far as, far as the curse is found.
 love, and won-ders, won-ders of his love.

heav'n and na-ture sing,

DISMISSAL

Assisting Minister: Christ the Savior is born! Go in peace. Proclaim the good news.

Assembly: Thanks be to God.

POSTLUDE

Angels from the Realms of Glory

arr. Paul Manz

As part of our continuous efforts to make worship more inclusive and sensory friendly, we ask that you refrain from applauding during worship and after the postlude.

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FROM THE CLOUD OF WITNESSES

Dorothy Day, By Little and By Little, ed. Robert Ellsberg (New York: Alfred A. Knopf, 1983), 94, 96-97

It is no use saying that we are born two thousand years too late to give room to Christ. Christ is always with us, always asking for room in our hearts. But now it is with the voice of our contemporaries that he speaks, with the eyes of store clerks, factory workers, and children that he gazes; with the hand of office workers, slum dwellers, and suburban housewives that he gives. It is with the feet of soldiers and tramps that he walks, and with the heart of anyone in need that he longs for shelter. It would be foolish to pretend that it is always easy to remember this. If everyone were holy and handsome, with “alter Christus” shining in neon lighting from them, it would be easy to see Christ in everyone. But that was not Christ’s way for himself, now when he is disguised under every type of humanity that treads the earth. It is not because these people remind us of Christ, but because they are Christ, asking us to find room for him, exactly as he did at the first Christmas.

—*Dorothy Day*

*For Christmas Eve, a stunning image is the fifteenth-century painting *The Mystical Nativity*, by Sandro Botticelli. Angels dance around the stable and hug one another in joy.*





Poinsettia Dedications

In Memory of:

Teresa Hale Edwards, Jack and JoAnn Hale, Bob and Betty Edwards,
 and Ellen Hale, by Marie Edwards Nelson
 Scott Shaffer, by Ray and Carol Shaffer
 Max and Phyllis Swancutt, Hilda and Vince Russo, and Jim Shilket,
 by Lynn and Vince Russo
 Bill Smith and Sherri Smith, by Cheryl Smith
 Arthur Laemmerzahl and Jean Bural, by Ina Laemmerzahl and Glenn Reges
 Tonya's parents, Ed and Lois Idzak, by Tonya Elliott
 Grace Bush, by Catherine Taylor
 Our parents, by Dave and Pat Manzel
 Joe Baggett, Gene Bain, and Jeanne Maysonett, by Ellen Atwell
 Jill Reichow, by Craig Reichow
 Loved Ones, by Carol Petersen and Richard Smullen
 LaJean Koentopf, by the family of LaJean Koentopf
 Our parents, by Kathy & Joe Makowski
 Leroy and Louise Ireland, Solange Gignac and Alan Huggins,
 by Lois Ireland and Pierre Huggins
 Helen and Charlie Steele, Jeanne Wolfe, and Olive and Arthur Wolfe,
 by Helen and Gary Wolfe
 Loved Ones, by Ned and Fran Johnson
 Gene Bain, by Katy Bain

In Honor of:

Brian Russo; Alan, Jill, Rebecca, and Caleb Russo; Frank, Diane, Vincent, Caitlin, and
 Harper Russo; Max and Nancy Swancutt; Nancy Jean Swancutt; Sharon and Ike
 Eichten; Steve and Barb Swancutt; by Lynn and Vince Russo
 Quinn, Jack, Dylan, and Mayeli, by Dick and Diana Virgo
 Our children and grandchildren, by Craig and Patricia Swanson
 Our children and grandchildren, by Kathy and Joe Makowski

There is a hearing-assistance system (induction loop) in the Sanctuary for those with hearing impairments. Please ask an usher for instructions.

STAFF

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